GAU 1745

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

22469

PATENT TRADEMARK OFFICE

Art Unit	: 1745	
Examiner	: Jonathan Crepeau	
Serial No.	: 09/774,827	
Filed	: January 29, 2001	
Inventors	: Manfred Kilb	
	: Eduard Pytlik	
	: Dr. Dejan Ilic	Docket No.: 1540-00
	: German Schulz	
	: Thomas Koke	Confirmation No.: 2860
Title	: GASTIGHT-SEALED ALKALINE	
	: STORAGE BATTERY IN THE	
	: FORM OF A BUTTON CELL	Dated: October 30, 2002

Commissioner for Patents
Washington, DC 20231

Sir:

Certificate of Mailing Under 37 CFR 1.8

For
Postcard
Amendment Transmittal Letter, in duplicate
Amendment
Drawing

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Schnader Harrison Segal & Lewis
Customer No. 22469

By: _____

Date: _____ 30 Oct 2002 _____

Attorney Docket No.: 1540-00

In re Application of: Manfred Kilb et al.

Serial No.: 09/774,827

Filed: January 29, 2001

For: GASTIGHT-SEALED ALKALINE STORAGE BATTERY IN THE FORM OF A BUTTON CELL

COMMISSIONER FOR PATENTS
Washington, DC 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

_   Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.

_   A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

x_   No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PRE-VIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY RATE	SMALL ENTITY ADD'L FEE	OR	OTHER THAN SMALL ENTITY RATE	OTHER THAN SMALL ENTITY ADD'L FEE
TOTAL	*12	-	** 20 =	0	x 9=	$		x18=	$
INDEP.	* 2	-	*** 3 =	0	x42=	$		x84=	$
_ First presentation of multiple dependent claim					+140=	$		+280=	$

TOTAL ADDITIONAL FEE $0   OR $_____

*   If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
**   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
***   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_____   Please charge my Deposit Account No. 13-3405 in the amount of $_____.
A duplicate copy of this sheet is enclosed.

_____   A check in the amount of $_____ is attached.

__x__   The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3405. A duplicate copy of this sheet is enclosed.

      __x__   Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

      __x__   Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

                                   _____
                                     T. Daniel Christenbury
                                     Reg. No. 31,750
                                     Attorney for Applicant(s)

TDC:dh
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